



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 2294

Bib Data Sheet

| | | | | |
|-----------------------------|------------------------------------------------|--------------|------------------------|-------------------------------------------|
| SERIAL NUMBER 09/872,054 | FILING OR 371(c) DATE 05/31/2001 RULE | CLASS 707 | GROUP ART UNIT 2167 | ATTORNEY DOCKET NO. STL920000057US1 |
|-----------------------------|------------------------------------------------|--------------|------------------------|-------------------------------------------|

APPLICANTS

Jungkyoo Pamela Ham, San Jose, CA;
 Brent Cecil Hawks, Hollister, CA;
 Sean James Martin, Boston, MA;
 Moshe Morris Emanuel Matsa, Cambridge, MA;
 Gary I. Mazo, San Jose, CA;
 Peter Nicholls, Scarborough, CANADA;
 Ira L. Sheftman, San Jose, CA;
 James Pangborn Wells, Boston, MA;
 Ronald So-Tse Woan, Austin, TX;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 08/02/2001

| | | | | | |
|---------------------------------|-------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 4 | TOTAL CLAIMS 27 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

24852

TITLE

METHOD, SYSTEM, AND COMPUTER PROGRAM PRODUCT FOR PROVIDING AN EXTENSIBLE FILE SYSTEM FOR ACCESSING A FOREIGN FILE SYSTEM FROM A LOCAL DATA PROCESSING SYSTEM

| | | |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 1266 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|